



STATE LEVEL ENERGY CONSERVATION AWARD			
SECTOR- Special Category/General Category/ Individuals			
"Award Questionnaire"			
1	Name of Applicant		
2	Type of Business		
3	Complete address of office/Home location with telephone, fax nos. & e-mail.		
4	Educational Qualification		
5	No of years of work experience in Energy Conservation		
6	Awards received (Please provide Details)		
7	Areas in which contribution for Energy Conservation has been made?	Industry	Domestic
		Commercial	Policy Issues
		Agriculture	Power Reforms
		Technical losses	Demand Side Management
		Financing EE projects	Designated Consumer
	Educational Institution	Others (Specify)	
8	i) Have you aquired any professional qualification in energy efficiency & conservation?		
	ii) Have you undergone any professional training in the field of energy efficiency & environment?		
9	Give details of articles on energy conservation, which were written/published in National & International journals by you in last three years (i.e. 2021-22, 2022-23, 2023-24).		
10	Achievements in last three years (i.e. 2021-22, 2022-23, 2023-24) in Energy Conservation Field (Give Details for area wise as per Sr. No. 7)		
11	Why did you choose this domain? Give Details		
12	Brief in one page, how do you think that your contribution is helpful for the State of Madhya Pradesh.		
13	DOCUMENTS ATTACHED:		
I.	One copy biodata and all proofs for above mentioned answers.		
II	Provide more information about your Energy Conservation activities carried by you or your firm.		
III.	Please give justification in half page write-up, why you think that you are eligible for this prestigious award?		

Date:

Signature

Place:

Name

Please send this information to:

Managing Director,

Madhya Pradesh Urja Vikas Nigam,

Link Road-2, Shivaji Nagar, Bhopal

Email: mdvnb@gmail.com; emc1.mpvvn@gmail.com; award.mpurja@gmail.com

WebSite: www.mprenewable.nic.in